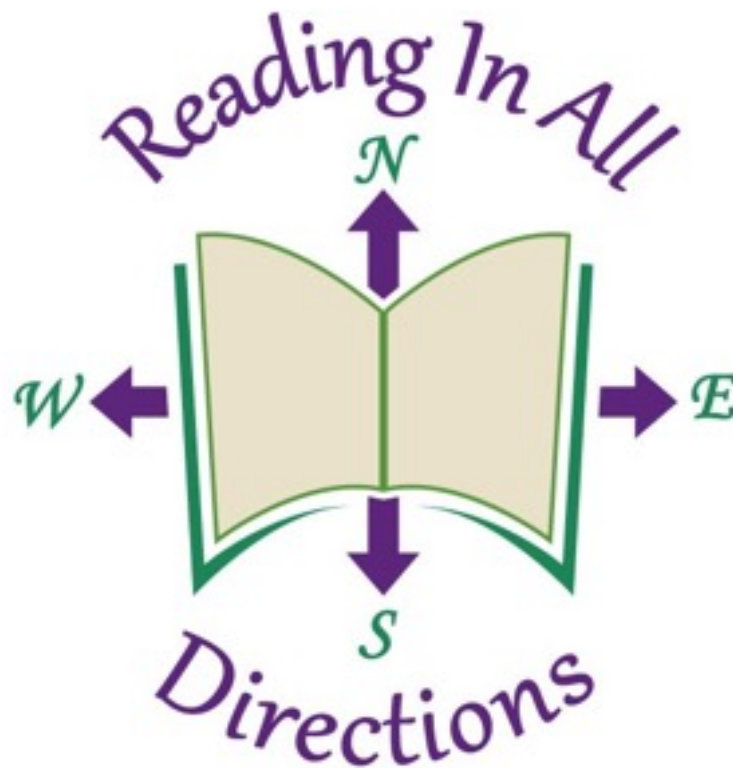




ISSUES A CALL FOR PROGRAM PROPOSALS ON THE THEME



**DURING THE ASSOCIATION'S 62nd CONFERENCE
NOVEMBER 16 and 17, 2017**

**The GREENBRIER RESORT
WHITE SULPHUR SPRINGS, WEST VIRGINIA**

PROPOSAL DEADLINE JUNE 20, 2017

Conference Overview

Reading In All Directions is the 62nd Conference Theme of the West Virginia Reading Association. The conference logo contains the distinct elements of the **navigational directional points of a compass** and a **book**.

The **navigational directional points** of a compass keep all learners going in the direction or path needed to accomplish a task. The navigational directional points remind each learner of the many opportunities to learn, improve and achieve regardless of the direction they might be going. These points represent the strands of the conference.

The **book** is the symbol of reading. The book is a symbol of where we have been and where we are going. Students, parents, educators and families assist each other along the paths taken. A book takes you in many directions to explore learning.

Strand I-North which represents New Members: This strand asks many questions such as: What do we have to offer? Where can we go to find new members? What is today's member looking for? How can membership increase without decreasing the value of learning? How do we change to attract members? What kinds of workshops/meetings make a difference in membership? How do we overcome geographical barriers?

Strand II-South which represents Students: Today's students' needs are different from the needs of students in the past. This strand will take a look at student achievement, brain research, health issues, sleep deprivation increasing student performance and increasing college going rate as well as the age of college students.

Strand III-East which represents Excellence in Reading: Success of students depends on many issues such as teacher and student recognition of innovative award winning programs, and programs and strategies that make a difference to the student and their parent..

Strand IV: West which represents Ways of Delivery: This strand looks at various ways of delivery, strategies for all core subjects and specials, technology and partnerships.

The Conference Selection Committee welcomes educational innovation and is eager to select concurrent sessions and workshops which address the three strands of this year's conference.

Submission Criteria

- ❖ Proposals strongly tied to the conference theme – **Reading In All Directions**
- ❖ Proposals incorporating technology, intergenerational, civic, or higher education partnerships.
- ❖ Proposals which adapt instruction to students with diverse needs.
- ❖ Proposals excluded from select if they solely promote for-profit commercial materials, programs, or professional consultants.
- ❖ Proposals using integrated reading/English language arts instruction in all content areas.

General Information

- ❖ **THE DEADLINE FOR SUBMITTING PROPOSALS IS JUNE 20, 2017.**
- ❖ Notification of a proposal's being accepted will be e-mailed to the proposal's author by **July 6, 2017**.
- ❖ All program presenters must register for the conference and pay conference fees by **October 17, 2017**.
- ❖ The West Virginia Reading Association is a professional, non-profit organization and is unable to neither provide honoraria nor reimburse presenters for materials, travel, technology, fees, meals, or hotel expenses.
- ❖ Mail or electronically send the completed on or before **June 20, 2017**.

Kathy Blue

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West Virginia Reading Association 2017 Program Proposal

Word Process and submit this proposal either electronically or through the US Postal Service.

1. Proposal Authors Contact Information

Name (As it is to appear in the program): Last _____ First _____

Address communications about the proposal to: _____

Street Address _____

City _____ State _____ Postal Zip Code _____

Telephone Preferred (____) (____) (____) Alternate: (____) (____) (____)

Best time to call _____ AM or PM

E-Mail Address Preferred: _____ Alternate: _____

Member of WVRA __ YES __ NO? Member of ILA __ YES __ NO?

2. Session Proposal Presider Contact Information

Address communications about the proposal to: _____

Street Address _____

City _____ State _____ Postal Zip Code _____

Telephone Preferred (____) (____) (____) Alternate: (____) (____) (____)

Best time to call _____ AM or PM?

E-Mail Address Preferred: _____ Alternate: _____

Member of WVRA __ YES __ NO? Member of ILA __ YES __ NO?

3. Other Proposal Participants and Contact Information (Cut, Paste, Complete and Duplicate item 3 for each member of the presentation team)

Address communications about the proposal to: _____

Street Address _____

City _____ State _____ Postal Zip Code _____

Telephone Preferred (____) (____) (____) Alternate: (____) (____) (____)

Best time to call _____ AM or PM?

E-Mail Address Preferred: _____ Alternate: _____

Member of WVRA __ YES __ NO? Member of ILA __ YES __ NO?

4. Title of the Presentation (Make us want to attend this session and limit the title to one line of type):

5. Program Description for the Conference Program (30 words or less to make us want to attend the presentation): _____

Type of Presentation:

☐ Session (45 Minutes) ☐ Workshop (90 minutes with one break of 15 minutes in the middle)

7. Scheduling Date and Time Preference (In Order of Preference 1st, 2nd, 3rd):

☐ No Preference ☐ Thursday AM ☐ Thursday PM ☐ Friday AM ☐ Friday PM

8. Topic Relevance to Conference Theme and Strands *Reading In All Directions*

<u>Strand 1 North</u>	<u>Strand 2-South</u>	<u>Strand 3-East</u>	<u>Strand 4-West</u>
<input type="checkbox"/> Webinars	<input type="checkbox"/> Student achievement	<input type="checkbox"/> Excellence in Reading	<input type="checkbox"/> Delivery
<input type="checkbox"/> Skype	<input type="checkbox"/> Brain Research	<input type="checkbox"/> Recognition of	<input type="checkbox"/> Strategies
<input type="checkbox"/> Blogs	<input type="checkbox"/> Health Issues	<input type="checkbox"/> Innovative Programs	<input type="checkbox"/> Technology
<input type="checkbox"/> Teacher Exchange	<input type="checkbox"/> Increasing Student Performance	<input type="checkbox"/> Award Winning Programs	<input type="checkbox"/> Partnerships
<input type="checkbox"/> Cafe	<input type="checkbox"/> Increasing College Going Rate	<input type="checkbox"/> Making a Difference	<input type="checkbox"/> STEM
for Students			

9. Audience

☐ All conferees ☐ Early Childhood (Pre-K to 2) ☐ Intermediate (3-5) ☐ Middle (6-8) ☐ High school

☐ Title 1 ☐ Special Education ☐ Partnerships ☐ Pre-service teachers

10. Abstract and Session Introduction (Two Additional Attachments)

On one separate sheet of paper, write a 250 word or less abstract that summarizes the presentation. This summary should include the following: **A. The Title of the Program; B. The Program Objective(s); C. The Content to Be Presented; and D. Presentation Method(s).**

On another sheet of paper, write a very brief introduction to your presentation. **(This sheet will be used by your Session Presider.)** Tell about the people presenting the session. The introduction should make the audience want to hear the presentation. Biographies must be very brief and include

only information about the presenter that is pertinent to the presentation. **The Introduction is limited to one page.**

Statement of Intent

Our presentation team, Presider, and I understand and agree that if the proposal is accepted by a peer review process, we will:

- ❖ **Register for the WVRA Conference and pay all registration fees before October 17, 2017.**
- ❖ **Pay rental fees for audio-visual equipment that we may need for our presentation.**
- ❖ **Provide and pay for handouts or materials that you will give participants during your presentation.**
- ❖ **Be responsible for fines for copyright violations.**
- ❖ **West Virginia Reading Association *will not* reimburse any expenses for members of our team.**
- ❖ **Notify Kathy Blue immediately about any changes in the statutes of this proposal.**

_____ **Proposal Author Signature:** _____ **Date**